

# AGRI-CULTURE, INC. 2025 SCHOLARSHIPS

# **Deadline for application submission – Friday, February 14, 2025**



### Jimmie Cox Memorial Scholarship

A \$8,000 award for a student entering or currently attending college and **majoring in agriculture.** This award includes \$2,000 from American AgCredit.

## Jeannie Witmer Memorial Scholarship



A \$1,500 award for a student active (past or present) in California High School Rodeo Association District 4 or California 4-H Horse Program, entering or currently attending college and majoring in agriculture and/or animal sciences.



## J.J. Crosetti, Jr. Memorial Scholarship

A \$1,000 award for a student entering or currently attending college and **majoring in agriculture**.



### Laura Brown Memorial Scholarship

A \$4,000 award for a student entering or currently attending college and **majoring in agriculture or a related field or majoring in culinary arts.** 



## Frank Prevedelli Memorial Scholarship

A \$1,000 award for a student entering or currently attending college and **majoring in agriculture or a related field.** 



## Lou & Carol Calcagno Memorial Scholarship

A \$1,000 award for a student entering or currently attending college and **majoring in agriculture, or a related field, Political Science, History, Marine Biology, Wildlife Management, or Culinary Arts.** 

# AGRI-CULTURE 2025 SCHOLARSHIPS

**Criteria for all scholarships**: Selection will be based on the student's scholastic record, agricultural potential, special activities, personal history, letters of recommendation, and financial need.

#### Please check <u>ALL</u> scholarships to which you qualify and are applying.

#### Jimmie Cox Memorial Scholarship - \$8,000 – Majoring in agriculture

**Eligibility**: Student and/or their legal guardian must reside either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries or be a current member of the Santa Cruz County Farm Bureau.

**Award**: The recipient of this scholarship will receive the award upon proof of enrollment in college. The award will be allocated for the remaining years in college (maximum of 4 years) and issued proportionately during the school year, after student provides transcripts from previous term and proof of enrollment for upcoming term.

### Jeannie Witmer Memorial Scholarship - \$1,500 - Majoring in ag and/or animal sciences

**Eligibility**: Student must be active (past or present) in the California High School Rodeo Association District 4 (San Mateo, Santa Clara, Santa Cruz, San Benito, Monterey, Contra Costa, Alameda, and San Francisco counties) or a California 4-H Horse program in the same geographic area.

**Award**: The recipient of this scholarship will receive the award upon proof of enrollment in college or a professional technical school. The award will be allocated over two years in school and issued proportionately during the school year, after student provides transcripts from previous term and proof of enrollment for upcoming term.

### J.J. Crosetti, Jr. Memorial Scholarship - \$1,000 – Majoring in agriculture

**Eligibility**: Student and/or their legal guardian must live either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries or be a current member of the Santa Cruz County Farm Bureau.

Award: The recipient of this scholarship will receive the award upon proof of enrollment in college.

#### Laura Brown Memorial Scholarship - \$4,000 - Majoring in ag related field or culinary arts

**Eligibility**: Student must have an overall GPA of at least 3.5 and reside either in Santa Cruz County or the Pajaro Valley. Preference will be given to qualified students who have been members of 4-H.

Award: The recipient of this scholarship will receive the award upon proof of enrollment in college. The award will be allocated for the remaining years in college (maximum of 4 years) and issued proportionately during the school year.

#### Frank Prevedelli Memorial Scholarship - \$1,000 – Majoring in agriculture

**Eligibility**: Student and/or their legal guardian must live either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries or be a current member of the Santa Cruz County Farm Bureau.

Award: The recipient of this scholarship will receive the award upon proof of enrollment in college.

#### Lou & Carol Calcagno Memorial Scholarship - \$1,000 – Majoring in ag, Political Science, History, Marine Biology, Wildlife Management, or Culinary Arts

**Eligibility**: Student must have an overall GPA of at least 2.5. Student and/or their legal guardian must live either in Santa Cruz or Monterey County or be a current member of the Santa Cruz County Farm Bureau.

Award: The recipient of this scholarship will receive the award upon proof of enrollment in college.

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#### Three easy instructions for all scholarships:

✓ Applications must be completed and postmarked <u>on or before Friday, February 14, 2025</u> to be considered by the Scholarship Committee. Applications and/or accompanying documents postmarked after Friday, <u>February 14, 2025</u> will be considered ineligible.

#### MAIL TO: AGRI-CULTURE, INC. 141 MONTE VISTA AVE., WATSONVILLE, CA 95076

 $\checkmark$  Transcripts from each high school and college attended must accompany this application. <u>Transcripts must be sealed</u> by the registrar and delivered unopened.

✓ Three letters of recommendation may be forwarded with the application or mailed directly to the Committee. Each letter of recommendation must be submitted in a sealed envelope. Letters of recommendation must be postmarked on or before Friday, February 14, 2025.

# SCHOLARSHIP APPLICATION

1. Name in full				
First	Mi	iddle	Last	
2. Mailing Address				
Street or Rt. & Box No.	City ( )	State	Zip	
Felephone #	Cell Phone #	Email A	ddress	
3. Date of Birth	Birthplace	Sex	a Marital Status	
4 Father's name in full				
5 Father's birthplace	M	other's birthplace		
6. If married, give full name	e of spouse			
7. High schools, junior colle				on (including your
present school). Do not inc	lude single courses o	or class studies, i.e. 1	night school.	
What scholastic honors h	and you received?			
what scholasue honors i	lave you received:			
What citizenship honors ha	ve you received? Wł	nat school offices ha	ave you held?	
3. In what special activities s Attach additional page if neo		es, churches, athleti	cs, or community service	have you participated

The Selection Committee will personally interview top candidates.

9. How, or from whom, did you find out about this scholarship?

10. What college, university, or professional technical school, do you plan to enter or are you attending?

When? \_\_\_\_\_ Major course of study \_\_\_\_\_

For what occupation are you preparing?

11. Have you been or are you now the beneficiary of a scholarship or other award? If so, provide names and amounts.

12. Will you work while attending college?

13. Letters of Recommendation: Applicant must submit *three letters* of recommendation giving information about his/her character, ability and financial needs. *Remember, each letter of recommendation must be submitted in a sealed envelope.* These may be filed with the applications or sent directly to the Scholarship Committee. List the names and occupations of the persons (relatives excluded) who are writing the letters of recommendation:

Other members of	of immediate family:	
Relationship	Age (if under 21)	Degree of dependency (entirely, ½, etc.)
-	thers or sisters in college? If yes, state	e age and year in college.
	thers or sisters in college? If yes, stat	

Not required but preference given: What school, 4-H or Rodeo offices have you held?

18. Complete the following question ONLY if you are applying for the Laura Brown Memorial Scholarship.

Not required but priority given: Please list the dates of your 4-H membership and offices you have held.

Attach recent photo (place photo here or as a separate attachment) Write a short biography including reasons for choosing your major. Include your past and present financial circumstances and your plans for the future.

Signed
Date

### CONFIDENTIAL

(To be reviewed by Scholarship Committee only)

- What savings are available for your education? \_\_\_\_\_
- Do you have any debts? If so, state amount \_\_\_\_\_
- Annual income of parents or guardians \$\_\_\_\_\_
- ✤ If spouse of parent or guardian has separate income, indicate amount \$\_\_\_\_\_
- ♦ What amount will be provided each month by parents or guardians, other relatives or
  - friends toward your college expenses? \$\_\_\_\_\_
- Estimated budget for college year:

Estimated Income per Year	Estimated Expenses per Year
Cash on hand at beginning of period:	Tuition and fees:
Prospective earnings during period:	Books and instruments:
Financial aid from parents or others:	Clothing:
	Recreation:
	Board and room:
	Organizations:
	Insurance:
	Travel expenses:
	Incidentals: (itemize)
Total	Total

- Amount needed to balance budget \_\_\_\_\_\_
- ✤ Are you willing to give the Committee a full report of your progress at any time? \_\_\_\_\_