



Location
Hartnell College
411 Central Ave
Salinas, CA 93901

Date and Time
Thursday, 01/07/21, 3:00 pm
Via Zoom: Location:
<https://cccconfer.zoom.us/j/91513039161>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

- President: **Jane Sanchez** _____
- Vice-President: **Vacant** _____
- Treasurer: **Kimberly Torres** _____
- Secretary: **Mishell Guzman Espinoza** _____
- Director ICC: **Gabino Guzman** _____
- Director Public Relations: **Athena Michelle Ereno** _____
- Director Programs and Services: **Isis Martinez** _____
- Senator Alisal Campus: **Ruby Romero** _____
- Senator South County: **Priscilla Salas** _____
- Senator Evenings/Weekends/Online: **Daniel Orta** _____
- Senator At-large: **Dulce Mendez** _____
- Senator At-large: **Victoria Valdez** _____
- Senator At-large: **Ana Cristina Garcia** _____
- Senator At-large: **Vacant** _____
- Senator At-large: **David Orta** _____

Advisor: Augustine Nevarez
Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

- | | | |
|--|------------------|----------------------|
| 3.01 Officer Vacancy | Committee | Action |
| This item is to approve the recommendations for the Senator At-large and Vice-president. | | |
| 3.02 Valentine's Day Drive in Movie Project | | Action |
| This item is to officially approve the Valentine's Day Drive in movie project. | | |
| 3.03 Student Survey | | Informational |
| This item is to discuss the student survey. | | |

https://docs.google.com/forms/d/e/1FAIpQLSeNPD8WXHoPgZY4aC-znqKfzh6iCzsth2eCoEEJrrI_uNYTMw/viewform?gxids=7628

IV. New Business:

- | | | |
|--|-------------------------------------|----------------------|
| 4.01 SSSCC Update | President | Informational |
| This item is to get an update with regards to SSSCC. | | |
| 4.02 Budget Review | Treasure | Informational |
| This item is to provide an update on the current budget. | | |
| 4.03 ASHC Website Update | Secretary | Informational |
| This item is to discuss updating the ASHC website. | | |
| 4.04 Week of Welcome | President | Informational |
| This item is to discuss the activities for the Week of Welcome. January 25th | | |
| 4.05 Newsletter | Director of Public Relations | Informational |
| This item is to discuss newsletter for Hartnell students. | | |

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**

- **Technology Development Council**
- **College Planning Council**
- **ICC Report**
- **Professional Development Committee**
- **Advisory Research Group**

VI. ANNOUNCEMENTS

VII. ADJOURNMENT