



Associated Students of Hartnell College Meeting Agenda

Date and Time

Thursday, 10/21/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101 or via zoom at: <https://cccconfer.zoom.us/j/91513039161>

"Fostering the Panthers of today, to become the scholars of tomorrow."

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02

Roll Call **P**=Present **A**=Abs

- President: **Jane Hernandez** _____
- Vice-President: **Lizbeth Silva** _____
- Treasurer: **Seren Lara** _____
- Secretary: **David Orta** _____
- Director ICC: **Poly Preciado** _____
- Director Public Relations: **Zaira Hernandez** _____
- Director Programs & Services: **Laura Rivera** _____
- Senator Alisal Campus: **Kyla Monroe** _____
- Senator South County: **Maraly Escalante** _____
- Senator Evenings/Wknds/Onl: **Lorena Vargas** _____
- Senator At-large: **David Parnly** _____
- Senator At-large: **Triny Chavarin** _____
- Senator At-large: **Daniel Gonzalez** _____
- Senator At-large: **Juan Galarza** _____
- Senator At-large: **Jimena Galvan** _____
- Advisor: Augustine Nevarez _____

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 Budget Report **Treasurer Lara** **Discussion**

This item is to review the ASHC budget

3.02 Halloween and Dia de los Muertos **Secretary Orta** **Discussion**

This item is to discuss the upcoming Halloween and Dia de los Muertos event

3.03 Ongoing Discussion with Dr. Rodriguez **President Hernandez**
Discussion

This item is to discuss a topic to bring forward when Dr. Rodriguez and Board Trustee President Erika Padilla joins

3.04 Director Reports **President Hernandez** **Discussion**

This item is for the directors to update ASHC on any ongoing and new business

3.05 The Panther Press **President Hernandez** **Discussion**

This item is to inform ASHC of new information regarding "The Panther Press"

IV. New Business

4.01 Honorarium **President Hernandez** **Action**

This item is to approve a \$200 honorarium for Samantha Saldana

4.02 December Events **President Hernandez** **Action**

This item is to approve any expenses for December events

4.03 Office Storage **President Hernandez** **Action**

This item is to approve the cost of office storage space based on estimate

IV. ANNOUNCEMENTS

5.01 Pop-Up Pantry Food Distribution. Assistance is needed to distribute food October 22, November 5 and 19, December 3 and 17.

V. ADJOURNMENT