



ASHC Meeting Agenda

Date and Time:

Thursday, 01/06/21, 3:00 pm

Location:

Hartnell College, 411 Central Ave. Building C Room-101, Salinas, CA 93901

“Fostering the Panthers of today, to become the scholars of tomorrow.”

NOTICE IS HEREBY GIVEN

that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustin Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

President: Jane Hernandez

Vice-President: Lizbeth Silva

Treasurer:

Secretary: David Orta

Director ICC: Apolonia Preciado

Director Public Relations: Zaira Hernandez

Director Programs & Services: Laura Rivera

Senator Alisal Campus: Kyla Monroe

Senator South County: Maraly Escalante

Senator Evenings/Wknds/Online: Lorena Vargas

Senator At-large: David Parmley

Senator At-large: Triny Chavarin

Senator At-large: Daniel Gonzalez

Senator At-large: Juan Galarza

Senator At-large: Jimena Galvan

Advisor: Augustine Nevarez

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 ASHC constitution review **President Hernandez** **Discussion**
This item is to review the ASHC constitution and to discuss this semester's expectations for ASHC officers

3.02 Director Reports **Directors** **Discussion**
This item is for the directors to introduce their plans for the Spring semester

IV. New Business

4.01 Welcome Back Week **President Hernandez** **Discussion**
This item is to plan the Spring 2022 Welcome Back Week for all new and returning students

4.02 Valentine's Day **President Hernandez** **Discussion**
This item is to bring forward ideas for Valentine's day events; Valentine's Day is February 14th (Monday)

4.03 Black History Month **President Hernandez** **Discussion**
This item is to start planning Black History Month; Black History Month is Feb.1-Mar.1

4.04 Women's History Month **President Hernandez** **Discussion**
This item is to start planning women's history month; Women's History Month is Mar.1-Mar.31

4.05 Elections Committee **President Hernandez** **Action**
This item is to approve and establish the members of the Election's Committee

IV. ANNOUNCEMENTS

5.01 Pop-Up Pantry Food Distribution. Assistance is needed to distribute food

V. ADJOURNMENT

ASHC