



**Location:**

Hartnell College  
 411 Central Ave  
 Salinas, CA 93906  
 Rm C101

**Date and Time:**

Thursday, April 13th, 2023  
 3:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

Requests can be using our [Agenda Item Request Form](#)

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Meeting Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary David Orta or advisor Augustine Nevarez

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

- President: **Apolonia Preciado** —
- Vice-President: **Laura Rivera** —
- Treasurer: **Bryan Cabello** —
- Secretary: **David Orta** —
- Director ICC: **Wilfredo Martinez** —
- Director Public Relations: **Alina Ramirez** —
- Director Programs & Services: **Guillermo Menchaca** —
- Senator Alisal Campus: **Celeste Flores** —
- Senator South County: **Daniel Orta** —
- Senator Evenings/Wknds/Online: **Leonardo Ponce** —
- Senator At-large: **Jennifer Santiago** —
- Senator At-large: **Elijah Ruelas** —
- Senator At-large: **Dulce Madrigal** —
- Senator At-large: **Oscar Ramos** —
- Advisor: Forrest Alvarez —
- Advisor: Augustine Nevarez —

**1.03 Adoption of Minutes:**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Roundtable**

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

## **IV. New Business:**

**4.01 CCCSAA Conference                      Advisor Forrest                      Discussion/Action**  
Request for ASHC to approve the spending of travel and conference reservations for the CCCSAA Professional Development Conference for both Augustine Nevarez and Forrest Alvarez in the amount of \$2,000. This is an advisor training only.

**4.02 AAPI Celebration Event Advisor Forrest                      Discussion/Action**  
ASHC to approve the spending of \$500 for the AAPI event on Monday, May 1, 2023. This will assist in paying for lion dancers and \*possibly\* food from a local vendor.

**4.03 Change in Student Fee Proposal    Treas Cabello                      Discussion/Action**  
This item is for members of the ASHC to hear about Treasurer Cabello seeking ASHC support for the introduction of a proposal looking to change student fees on campus. He is hoping to introduce it onto the ballot for this year's upcoming election.

**4.04 Spring Carnival Budget Request    DPS Menchaca                      Discussion/Action**  
This item is for members of the ASHC to hear about the request to purchase an inflatable rental from Let's Party for \$1,800. Similar to last year, we will be using the inflatable rental to engage students for some end-of-semester fun on May 3rd.

**4.05 Earth Day Supplies Request    Sen Santiago                      Discussion/Action**  
This item is for members of the ASHC to approve funding for Earth Day in the amount of \$100. Materials are only needed in the event that we do not receive enough donations. The event will be held on Thu. April 20 in which we will be asking students to exchange plastic bottles and cans for planting supplies (soil, seeds, etc.)

**4.06 Multi-College Dance Event    Sec Orta                      Informational/Discussion**  
There will be a multi-college dance event happening at the end of the semester/beginning of the summer hosted by the Student Senate for California Community Colleges, and we'd like to have some Hartnell students volunteer for the planning committee.

## **V. ANNOUNCEMENTS**

We need help with Pop-up Pantry  
General Assembly 2023 Results

## **VI. ADJOURNMENT**