



**Location:**  
 Hartnell College  
 411 Central Ave  
 Salinas, CA 93906  
 Rm C101

**Date and Time:**  
 Thursday, March 16th, 2023  
 3:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

Requests can be using our [Agenda Item Request Form](#)

“Fostering the Panthers of today, to become the scholars of tomorrow.”

### ASHC Meeting Agenda

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary David Orta or advisor Augustine Nevarez

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

#### I. Organizational Items

##### 1.01 Call to Order:

##### 1.02 Roll Call

President: <b>Apolonia Preciado</b>	_EA_
Vice-President: <b>Laura Rivera</b>	_P_
Treasurer: <b>Bryan Cabello</b>	_P_
Secretary: <b>David Orta</b>	_P_
Director ICC: <b>Wilfredo Martinez</b>	_P_
Director Public Relations: <b>Alina Ramirez</b>	_P_
Director Programs & Services: <b>Guillermo Menchaca</b>	_A_
Senator Alisal Campus: <b>Celeste Flores</b>	_P_
Senator South County: <b>Daniel Orta</b>	_A_
Senator Evenings/Wknds/Online: <b>Leonardo Ponce</b>	_P_
Senator At-large: <b>Jennifer Santiago</b>	_P_
Senator At-large: <b>Elijah Ruelas</b>	_A_
Senator At-large: <b>Dulce Madrigal</b>	_A_
Senator At-large: <b>Oscar Ramos</b>	_P_
Advisor: Forrest Alvarez	_P_
Advisor: Augustine Nevarez	_P_

##### 1.03 Adoption of Minutes:

Wilfred motioned and Bryan seconded - the motion passed unanimously.

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Roundtable**

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

## **IV. New Business:**

### **4.01 Visit from Mr. Salazar Jr. Mr. Salazar Informational**

This item is for members of the ASHC to engage in discussion with Board President Aurelio Salazar, Jr. about how he can help us accomplish our goals.

Mr. Salazar Jr. introduced himself and invited students to the board meetings and use the microphone for public comment to bring their concerns and have their voice heard. He also invited members of the ASHC to reach him personally regarding individual endeavors on behalf of the student community.

### **4.02 Arts Outreach/Diversity Event Dr. Glazier Discussion/Action**

Dr. Glazier requested to be put on the agenda in hopes of getting support from us for this event, which is being held at the King City Campus. They need assistance with food, marketing, and getting clubs to show up.

Dr. Glazier was unable to attend the meeting.

### **4.03 Land Acknowledgment Project Dr. Wilkenson Discussion**

This item was to hear about the review of the process to develop a land acknowledgment statement for Hartnell College. Dr. Wilkenson gave a presentation on the importance of land acknowledgement to native americans and discussed the opportunity of an upcoming student volunteer task force. The invitation will be announced in the near future.

### **4.04 Budget Report Treasurer Cabello Informational**

This item is to give an update on ASHC expenses and budget for the remainder of the year.

Bryan shared the budget since it hasn't been shared since the network outage.

[https://docs.google.com/spreadsheets/d/1wnaSe1JGIA05fjvMpLbV4Xjq2\\_hxRIrfZEoVWFr86Os/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1wnaSe1JGIA05fjvMpLbV4Xjq2_hxRIrfZEoVWFr86Os/edit?usp=sharing)

The ASHC budget creation starts in april for presentation of the board for their June meeting.

The Administrative and Services/Business Office will look and see how much we spent; based on the expenses they will create a new budget.

There is one source of ASHC funds – the student activities fees

The deposit goes in to the ASHC account as students make fee payments, the budget is created on a year-to-year basis and is not dependent on revenue.

**4.05 Women's History Month DPR Ramirez** **Informational**

This item is to request support for the WHM committee, so we can have our events for the month be as successful as possible.

Lina stated that all the paperwork is done and now it needs to be publicized – no need for volunteers, but asked to get at least 2 people to arrive, March 24th on Friday to help.

**4.06 South County Report Senator Orta** **Discussion/Action**

This item is to discuss and plan events for Hartnell South County. Daniel was not available to give the report.

**4.07 Aquarium Tickets Pres Preciado** **Informational**

This item is to get an update on which campuses we can get tickets to and decide how many each campus will receive.

There aren't many tickets left but we're going to work with what we have. Alina has a flyer with a QR code. Augustine said that if people want to go to the aquarium they can go to any of the public libraries and get a family pass there.

**4.08 April Events Senator Santiago** **Discussion**

This item is to discuss the Earth Day event .

Jennifer announced her idea to have a week-long informational event that could be done circulating flyers and promoting recycling and composting. The concept is still being established.

**V. ANNOUNCEMENTS**

We need help with Pop-up Pantry

**VI. ADJOURNMENT**