



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda Minutes

#### Date and Time

Thursday, 7/7/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

#### 1.01 Call to order \_\_\_\_\_

#### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Apolonia Preciado</b>	___
Vice-President: <b>Laura Rivera</b>	___
Treasurer: <b>Bryan Cabello</b>	___
Secretary: <b>David Orta</b>	___
Director ICC: <b>Wilfredo Martinez</b>	___
Director Public Relations: <b>N/A</b>	___
Director Programs & Services: <b>Guillermo Menchaca</b>	___
Senator Alisal Campus: <b>Celeste Flores</b>	___
Senator South County: <b>Alina Ramirez</b>	___
Senator Evenings/Wknds/Online: <b>Daniel Orta</b>	___
Senator At-large: <b>David Parmley</b>	___
Senator At-large: <b>Jennifer Santiago</b>	___
Senator At-large: <b>N/A</b>	___
Senator At-large: <b>N/A</b>	___
Senator At-large: <b>N/A</b>	___
Advisor: Forrest Alvarez	___
Advisor: Augustine Nevarez	___

#### 1.03 Adoption of Minutes:

## **II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Old Business:**

### **3.01 ASHC Appointments                      Advisor Nevarez                      Action**

This item is to provide an update on the ASHC appointments and vacancies

### **3.02 Retreat/Orientation                      Advisor Nevarez                      Discussion**

This item is to provide an update on the summer retreat – on August 11th & 12th, 2022. Most likely at 8 AM - 5 PM

## **IV. New Business:**

### **4.01 CCCSA Leadership Conference                      Pres. Preciado                      Discussion/Action**

This item is to discuss the options of attending the upcoming CCCSA conference.

### **4.02 Review of the Budget                      Treasurer Cabello                      Discussion**

This item is to review & explain the budget with Treasurer Cabello.

### **4.03 Owl 360 Camera                      Secretary David Orta                      Informational/Action**

This item is to cover some technical information about the Owl 360 meeting camera and assign 2 backup volunteers to operate it in the absence of Forrest.

## **V. ANNOUNCEMENTS**

### **5.01 Pop-up Pantry Promise Group**

## **VI. ADJOURNMENT**