



Location:

Hartnell College
411 Central Ave
Salinas, CA 93906
Rm C101

Date and Time:

Thursday May 5th, 2022
3 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order: 3:00 P.M.

1.02 Roll Call

President Hernandez	___
Vice President Rivera	___
Secretary Orta	___
Treasurer Galarza	___
Director ICC Preciado	___
Director P&S Menchaca	___
Director PR Menjivar	___
Senator Parmley	___
Senator Rodriguez	___
Senator Martinez	___
Senator Gonzalez	___

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Director Reports

President Hernandez

Discussion

This item is for the directors to present their reports

3.02 Senator Reports

President Hernandez

Discussion

This item is to allow senators to report

IV. New Business:

4.01 SEP Review

Jay Singh

Presentation

This item is to hear a presentation on The Student Equity Plan

4.02 Juneteenth

Tony Anderson

Presentation

This item is to hear a presentation in regards to the celebration of Juneteenth

V. ANNOUNCEMENTS

VI. ADJOURNMENT