



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda

#### Date and Time

Thursday, 12/1/22, 3:00 pm

Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901

In-person in C-212

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions, please contact David Orta, ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life, at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

**1.01 Call to order** \_\_\_\_\_

**1.02 Roll Call P=Present A=Absent**

President: <b>Apolonia Preciado</b>	___
Vice-President: <b>Laura Rivera</b>	___
Treasurer: <b>Bryan Cabello</b>	___
Secretary: <b>David Orta</b>	___
Director ICC: <b>Wilfredo Martinez</b>	___
Director Public Relations: <b>Alina Ramirez</b>	___
Director Programs & Services: <b>Guillermo Menchaca</b>	___
Senator Alisal Campus: <b>Celeste Flores</b>	___
Senator South County: <b>Daniel Orta</b>	___
Senator Evenings/Wknds/Online: <b>Leonardo Ponce</b>	___
Senator At-large: <b>David Parmley</b>	___
Senator At-large: <b>Jennifer Santiago</b>	___
Senator At-large: <b>Elijah Ruelas</b>	___
Senator At-large: <b>Dulce Madrigal</b>	___
Senator At-large: <b>Oscar Ramos</b>	___
Advisor: Forrest Alvarez	___
Advisor: Augustine Nevarez	___

#### 1.03 Adoption of Minutes:

## **II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Old Business:**

### **3.01 Lights of Love Pres Preciado Discussion**

This item is to give a follow-up of Lights of Love and get full ASHC participation.

### **3.02 Guided Pathways Hetty Yelland Discussion/Action**

This item is to give an update about Guided Pathways; she needs ASHC input on the various projects.

## **IV. New Business:**

### **4.01 Mental Health Training Pres Preciado Discussion**

This item is to commit all ASHC members to participate in the December 9th mental health training.

### **4.02 Week of Welcome Pres Preciado Discussion/Action**

This item is to discuss and approve the planning of the Week of Welcome Committee for next semester.

### **4.03 Black History Month Pres Preciado Discussion/Action**

This item is to discuss and approve the planning of the Black History Month Committee for next semester.

### **4.04 Women Empowerment Conference Pres Preciado Discussion/Action**

This item is to discuss and approve the planning of the Women Empowerment Conference Committee for next semester.

### **4.05 SSSCC Report Sen Ruelas and Sec Orta Discussion**

This item is to report information from the 11/28 meeting, ASHC completion of the survey, and updates from the executive board.

### **4.06 STEM Club Food Fund Request ICC Rep Manuel Discussion/Action**

The Allied STEM Club is planning a Game Night + Movie Night at the King City Campus and is requesting funds to purchase pizza, soda, salads, and other refreshments.

**V. ANNOUNCEMENTS**

**VI. ADJOURNMENT**