



Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda Date and Time

Thursday, 4/7/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order ___

1.02 Roll Call **P**=Present **A**=Absent

President: Jane Hernandez	<u>P</u>
Vice-President: Laura Rivera	<u>P</u>
Treasurer: Juan Galarza	<u>P</u>
Secretary: David Orta	<u>P</u>
Director ICC: Apolonia Preciado	<u>P</u>
Director Public Relations: Javier Menjivar	<u>P</u>
Director Programs & Services: Guillermo Menchaca	<u>P</u>
Senator Alisal Campus: Wilfredo Martinez	<u>P</u>
Senator South County: N/A	—
Senator Evenings/Wknds/Online: N/A	—
Senator At-large: David Parmley	<u>P</u>
Senator At-large: Christopher Rodriguez	<u>P</u>
Senator At-large: Daniel Gonzalez	<u>EA</u>
Senator At-large: N/A	—
Senator At-large: N/A	—
Advisor: Forrest Alvarez	—
Advisor: Augustine Nevarez	—

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

businesses rebound after the pandemic. There are jobs but people can't take them because there's no one to watch their children. Prevent trauma for children due to parents' unemployment. Let's make sure families feel supported. Increase access to hold care for families, single parents, and others, Increase opportunities for childcare people and preschool teachers. Expansion and improvement of centers. County-wide effort. Seeking support from higher education, community-based organizations, and elected officials. High and straight fiscal accountability. 5.5 billion or million availability. Increasing taxes by 54 dollars per year for homeowners for 10 years. They would have oversight committees, and annual forums. We can help by endorsing individually or as a group, raising awareness, mobilizing, become a donor to the campaign. They're in the process of collecting signatures. Asking to support with 20,000 dollars from ASHC for their campaign.

4.02 Presentation from Foundation

President Hernandez

Informational

Student Tatiana was able to receive free private lessons with the scholarships that she got. This made her improve in her music career. If she didn't have those funds, she wouldn't have been able to do so well in those courses. She still works but having extra money definitely makes it easier for her. She's a music teacher at an elementary school and she's a music theory tutor. She would not have been as well prepared for her audit at San Jose if she hadn't had those extra lessons with her scholarship money. Thanks to the money from donors and the scholarship. This was a scholarship program that changed her life. Asking for our support to match funds. Meaning they'll double the amount of money that we donate. Helping low-income and first-generation students. Knowing that the money is coming from associated students will be very impacting. They're asking up to 20k dollars in matching funds. Eliminate a lot of barriers. They want us to be their partners and help our fellow students.

4.03 ASHC IT Needs

President Hernandez

Discussion

Mr. Balah was not able to come in and present because he was dealing with campus internet outage.

IV. ANNOUNCEMENTS

Director Preciado announced more details about 5 de Mayo event. 2pm-4pm. Bouncy house. Deserts. Tacos. 15 volunteers. Set up time 11am-12pm. The event ends no later than 3 pm. Start meeting at 4 pm.

Pop-Up Pantry tomorrow Friday, April 8th.

V. ADJOURNMENT

4:21pm.