



**Location**

Hartnell College  
 411 Central Ave  
 Salinas, CA 93906  
 Rm C101

**Date and Time**

Thursday, Oct. 4, 2018  
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

President Bueno	<u>  A  </u>	Senator Al-Shinnawi	<u>  A  </u>
Vice President Pilar	<u>  P  </u>	Senator Moreno	<u>  P @ 3:16  </u>
Secretary Juarez	<u>  P  </u>	Senator Valdez-Perez	<u>  A  </u>
Treasurer Mendoza	<u>  P  </u>	Senator Alisal Campus Benavides	<u>  P @ 3:18  </u>
Director ICC Saldana	<u>  P  </u>	Senator South County Alonso	<u>  P @ 3:16  </u>
Director P&S Gomez	<u>  A  </u>	Senator Online/Eve/Wknds Solis	<u>  A  </u>
Director PR Gloria	<u>  P  </u>	Advisor Nevarez	<u>  P  </u>
Senator Ramirez	<u>  P  </u>	Advisor Ruiz	<u>  P  </u>
Senator Hernandez	<u>  P  </u>		

**1.03 Adoption of Minutes: no public comments**

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business**

#### **3.01 HACU Announcement      Director Nevarez      Informational**

This item will be to inform the ones attending the HACU conference that they will not be able to attend the conference.

#### **3.02 Legacy Project      VP Pilar      Discussion**

This item will be to discuss what we will choose as our legacy project, and to make a final decision for the project.

#### **3.03 King City Halloween Party      Senator Moreno      Informational**

This item is to inform the ASHC office on the planning for the event in October that will take place in king City.

### **IV. New Business**

#### **4.01 Peer-Evaluation Report      Secretary Juarez      Action**

This item is to introduce a peer evaluation sheet into the ASHC as a means to measure accountability and student leadership engagement.

#### **4.02 Student Verbal Outreach      Vice president Pilar      Action**

This item is to get ASHC officers to have a one on one conversation with 3-5 students and create follow-up reports in all our meetings.

### **V. ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**

### **VI. Announcements**

### **VII. Adjournment**