



Location
 Hartnell College
 411 Central Ave
 Salinas, CA 9390
 Rm C101

Date and Time
 Thursday, January 17, 2019
 3 P.M.

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President Bueno	<u> P </u>	Senator Al-Shinnawi	<u> P </u>
Vice President Pilar	<u> P </u>	Senator Moreno	<u> P </u>
Secretary Juarez	<u> P </u>	Senator Valdez-Perez	<u> P </u>
Treasurer Mendoza	<u> A </u>	Senator Alisal Campus Benavides	<u> A </u>
Director ICC Saldana	<u> P </u>	Senator South County Alonso	<u> P </u>
Director P&S Gomez	<u> A </u>	Senator Online/Eve/Wknds Solis	<u> P 3:17 </u>
Director PR Gloria	<u> P </u>	Advisor Nevarez	<u> P </u>
Senator Ramirez	<u> A </u>	Advisor Ruiz	<u> P </u>
Senator Hernandez	<u> P </u>		

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Treasurer's Report **Treasurer Mendoza Informational**

This item is to discuss an update on our current budget.

3.02 VP Report**VP Pilar****Informational**

This item is to provide a report on governance councils.

3.03 Student Engagement ASHC Officers**Informational**

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

IV. New Business**4.01 Race on Campus****Secretary Juarez****Informative.**

This item is to invite the ASHC to a conference revolving around topics such as race, ethnicity, and Diversity. The conference will take place at Redlands University.

4.02 Basketball Tournament**Anthony Anderson****Action**

This item is to fund for a three day three-on-three basketball tournament through the month of February in celebration of Black History Month.

4.03 Upcoming Salinas Project**President Bueno****Informational**

This item is to inform the ASHC about the upcoming Salinas project that will be affecting Hartnell students commuting to school in fall 2019.

4.04 Budget Approval**Treasurer Mendoza Action**

This item is to approve a budget for the 2019 events in February, March, and April.

4.05 PTK Conference**Senator Solis****Discussion**

This item is to approve a budget to travel to the Regional Spring Convention on March 22nd - 24th, 2019 in Sacramento.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**

- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

VI. Announcements

VII. Adjournment