

## Location:

Hartnell College

411 Central Ave

Date and Time:

Monday, April 14th, 2025

3:30 P.M. - 5:00 P.M.

Salinas, CA 93906

Rm C101 or via Zoom at:

https://cccconfer.zoom.us/j/91513039161#success

"Fostering the Panthers of today, to become the scholars of tomorrow."

# **ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Marissa Avelar or Advisor Jane Hernandez.

**IF YOU HAVE A DISABILITY,** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

# I. Organizational Items

1.01 Call to Order:

**1.02** Roll Call

Ш	<b>President</b> Zoe Cruz
	Vice President Gladys Cabrera
	Secretary Marissa Avelar
	Treasurer Alan Barron
	<b>Director ICC</b> Christopher Rodriguez
	Director P&S Dulce Madrigal
	Director P/R Joshua Betts
	Senator Alisal Campus Emily Cruz
	<b>Senator South County</b> Omar Campos
	Senator Evenings/Wknds/Online Favian Canchola
	Senator-At-Large Bridget Rodriguez
	Senator-At-Large Lizbet Merino
	Senator-At-Large Sebastian Jalomo
	Senator-At-Large Mauricio Ramirez
	Sonator-At-Large Vicente Povnece

**Advisor:** Jane Hernandez **Advisor:** Melvin Jimenez

## 1.03 Adoption of Minutes:

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## III. Engagement Activity | Senator Merino & Jalomo

#### **IV. Old Business**

## 4.01 Directors & Executive Update Vice President Cabrera Discussion

This item is for directors and executives to give updates on what they are working on.

# 4.02 Banda Night Planning President Cruz Discussion

This item is to continue planning for Banda Night.

## 4.03 Spring Carnival Vice President Discussion

This item is to continue planning for Spring Carnival.

## **V. New Business**

5.01 Oscar the Panther President Cruz Discussion

This item is to discuss revamping Oscar's image.

5.02 Student Health Fee Advisor Jimenez Discussion/Action

This item is to discuss presenting the idea of a student health fee.

5.03 ASHC Constitution President Cruz Discussion/Action

This item is to make an amendment to the ASHC Constitution.

5.04 Leadership Workshop Funding Director Madrigal Discussion/Action

This item is to request funding for a leadership workshop.

## **VI. ANNOUNCEMENTS**

**VII. ADJOURNMENT**