



HARTNELL COLLEGE

ASHC

Associated Students of Hartnell College Agenda

Date and Time

Thursday, 09/16/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901 In-person in C-101 or via zoom at:

<https://cccconfer.zoom.us/j/91513039161>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions, please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

President: Jane Hernandez	_____
Vice-President: Lizbeth Silva	_____
Treasurer: Seren Lara	_____
Secretary: David Orta	_____
Director ICC: Gabino Guzman	_____
Director Public Relations: Guadalupe Rodriguez	_____
Director Programs & Services: Laura Rivera	_____
Senator Alisal Campus:	_____
Senator South County:	_____
Senator Evenings/Weekends/Online:	_____
Senator At-large: Zaira Hernandez	_____
Senator At-large: Triny Chavarin	_____
Senator At-large: Daniel Gonzalez	_____
Senator At-large: Poli Preciado	_____
Senator At-large: Jimena Galvan	_____
Advisor: Augustine Nevarez	_____

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

- | | | |
|---|---|-------------------|
| 3.01 Director Reports | President Hernandez | Discussion |
| This item is for the directors to update ASHC on any ongoing and new business | | |
| 3.02 Officer Vacancy Appointments | President Hernandez | Action |
| This item is to review officer vacancies and approve recommendations | | |
| 3.03 Hispanic Heritage Month | President Hernandez | Discussion |
| This item is to discuss the upcoming events for Hispanic Heritage Month | | |
| 3.04 Halloween Update | Dir Rodriguez & Secretary Orta | Action |
| The item is to give an update regarding the Halloween event | | |

IV. New Business

- | | | |
|--|----------------------------|-------------------|
| 4.01 Knewton Alta | Treasurer Lara | Discussion |
| Discussion of the effectiveness of the technology | | |
| 4.02 Facilities | Director Rodriguez | Discussion |
| This item is to discuss the effectiveness of the bookstore and the cafeteria | | |
| 4.03 ASHC Roles & Responsibilities | President Hernandez | Discussion |
| This item is to discuss roles and responsibilities of ASHC officers | | |
| 4.04 Game Center/Storage Room Cleanup | Treasurer Lara | Action |
| This item is to discuss the clean-up of the game center/storage room and to expand its usage | | |

IV. ANNOUNCEMENTS

- 5.01 Pop-Up Pantry Food Distribution.** Assistance is needed to distribute food. Parking Garage. Upcoming pop-up pantry dates. September 24, October 8 and 22, November 5 and 19, December 3 and 17.

V. ADJOURNMENT