

**Location:**

Hartnell College  
411 Central Ave  
Salinas, CA 93906

**Date and Time:**

Monday, April 7th, 2025  
3:30 P.M. - 5:00 P.M.

Rm C101 or via Zoom at:

<https://cccconfer.zoom.us/j/91513039161#success>

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary Marissa Avelar or Advisor Jane Hernandez.

**IF YOU HAVE A DISABILITY**, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items****1.01** Call to Order:**1.02** Roll Call

- ☐ **President** Zoe Cruz
- ☐ **Vice President** Gladys Cabrera
- ☐ **Secretary** Marissa Avelar
- ☐ **Treasurer** Alan Barron
- ☐ **Director ICC** Christopher Rodriguez
- ☐ **Director P&S** Dulce Madrigal
- ☐ **Director P/R** Joshua Betts
- ☐ **Senator Alisal Campus** Emily Cruz
- ☐ **Senator South County** Omar Campos
- ☐ **Senator Evenings/Wknds/Online** Favian Canchola
- ☐ **Senator-At-Large** Bridget Rodriguez
- ☐ **Senator-At-Large** Lizbeth Merino
- ☐ **Senator-At-Large** Sebastian Jalomo
- ☐ **Senator-At-Large** Mauricio Ramirez
- ☐ **Senator-At-Large** Vicente Reynoso

**Advisor:** Jane Hernandez

**Advisor:** Melvin Jimenez

### **1.03 Adoption of Minutes:**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Engagement Activity | Senator Merino & Jalomo**

## **IV. Old Business**

## **V. New Business**

### **4.01 CERA Program**

**Dr Jason Hough**

**Discussion**

**This item is for Dr Jason Hough to present about the CERA Program.**

## **VI. ANNOUNCEMENTS**

## **VII. ADJOURNMENT**