**ASHC** Special Meeting Agenda



Date and Time: <u>Thursday</u>, 01/27/22, 3:00 pm Location:

https://cccconfer.zoom.us/j/91513039161#success Hartnell College, 411 Central Ave. Building C Room-101, Salinas, CA 93901

COLLEGE

"Fostering the Panthers of today, to become the scholars of tomorrow."

# NOTICE IS HEREBY GIVEN

that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, <u>davidborta@student.hartnell.edu</u> or Augustin Nevarez, Director of Student Life at anevarez@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS 1.01 Call to order

1.02 Roll Call **P**=Present **A**=Absent

President: Jane Hernandez

Vice-President: Lizbeth Silva

Treasurer:

Secretary: David Orta

Director ICC: Apolonia Preciado

Director Public Relations: Zaira Hernandez

Director Programs & Services: Laura Rivera

Senator Alisal Campus: Kyla Monroe

Senator South County: Maraly Escalante

Senator Evenings/Wknds/Online: Lorena Vargas

Senator At-large: David Parmley

Senator At-large: Triny Chavarin

Senator At-large: Daniel Gonzalez

Senator At-large: Juan Galarza

Senator At-large: Jimena Galvan

Advisor: <u>Augustine Nevarez</u>

# **1.03 Adoption of Minutes:**

# II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III.** New Business :

### 3.01 ASHC input on an Administrative Procedure ASHC Action

This item is to read and provide feedback on Administrative Procedure 5210 Communicable Diseases – Students (AP 5210). Action.

### **IV. ANNOUNCEMENTS**

### V. ADJOURNMENT

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# ASHC