



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda Minutes

#### Date and Time

Thursday, 8/4/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

#### 1.01 Call to order \_\_\_\_\_

#### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Apolonia Preciado</b>	___
Vice-President: <b>Laura Rivera</b>	___
Treasurer: <b>Bryan Cabello</b>	___
Secretary: <b>David Orta</b>	___
Director ICC: <b>Wilfredo Martinez</b>	___
Director Public Relations: <b>N/A</b>	___
Director Programs & Services: <b>Guillermo Menchaca</b>	___
Senator Alisal Campus: <b>Celeste Flores</b>	___
Senator South County: <b>Alina Ramirez</b>	___
Senator Evenings/Wknds/Online: <b>Daniel Orta</b>	___
Senator At-large: <b>David Parmley</b>	___
Senator At-large: <b>Jennifer Santiago</b>	___
Senator At-large: <b>Elijah Ruelas</b>	___
Senator At-large: <b>Dulce Madrigal</b>	___
Senator At-large: <b>Oscar Ramos</b>	___
Advisor: Forrest Alvarez	___
Advisor: Augustine Nevarez	___

#### 1.03 Adoption of Minutes:

## **II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Old Business:**

### **3.01 Public Relations Open                      Pres. Preciado                      Action**

This item is to provide an update on the ASHC vacancy, Public Relations Director.

### **3.02 Retreat/Orientation                      Advisor Nevarez                      Discussion**

This item provided an update on the summer retreat August 11th and 12th.  
Medical forms are required and will be discussed.

### **3.03 CCCSSA Leadership Conference                      Pres. Preciado                      Discussion/Action**

This item is to discuss the details of attending the upcoming CCCSAA conference.  
We need a number of people that are committing to going. August 4th deadline to confirm.

### **3.04 Owl 360 Camera                      Secretary David Orta                      Informational**

This item is to give an update about the Owl 360 meeting camera and get a volunteer list.

### **3.05 ASHC Scholarship                      Pres. Preciado                      Discussion/Action**

This item is to discuss the merchandise options for ASHC gear.

## **IV. New Business:**

### **4.01 Review of the Merchandise                      Pres. Preciado                      Discussion/Action**

This item is to discuss the merchandise options for ASHC gear.

### **4.02 About Agenda Items                      Advisor Augustine                      Discussion**

This item is to discuss process of adding agenda items by ASHC

## **V. ANNOUNCEMENTS**

### **5.01 Pop-up Pantry Promise Group**

The pantry is from 12PM-2PM, but volunteers are asked to be there by 10AM  
Upcoming dates:

## **VI. ADJOURNMENT**