



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda

#### Date and Time

Thursday, 2/16/23, 3:00 pm

Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901

In-person in C-212

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

## I. ORGANIZATIONAL ITEMS

### 1.01 Call to order \_\_\_\_\_

### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Apolonia Preciado</b>	<u>  P  </u>
Vice-President: <b>Laura Rivera</b>	<u>  P  </u>
Treasurer: <b>Bryan Cabello</b>	<u>  P  </u>
Secretary: <b>David Orta</b>	<u>  P  </u>
Director ICC: <b>Wilfredo Martinez</b>	<u>  P  </u>
Director Public Relations: <b>Alina Ramirez</b>	<u>  P  </u>
Director Programs & Services: <b>Guillermo Menchaca</b>	<u>  EA  </u>
Senator Alisal Campus: <b>Celeste Flores</b>	<u>  P  </u>
Senator South County: <b>Daniel Orta</b>	<u>  P  </u>
Senator Evenings/Wknds/Online: <b>Leonardo Ponce</b>	<u>  P  </u>
Senator At-large: <b>David Parmley</b>	<u>  P  </u>
Senator At-large: <b>Jennifer Santiago</b>	<u>  EA  </u>
Senator At-large: <b>Elijah Ruelas</b>	<u>  P  </u>
Senator At-large: <b>Dulce Madrigal</b>	<u>  P  </u>
Senator At-large: <b>Oscar Ramos</b>	<u>  P  </u>
Advisor: Forrest Alvarez	<u>  P  </u>
Advisor: Augustine Nevarez	<u>  P  </u>

### 1.03 Adoption of Minutes:

Bryan motioned Laura seconded - the motion passed unanimously

## II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are

closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Roundtable**

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

### **IV. New Business:**

#### **3.01 Career Hub Services Belen Gonzales Informational/Discussion**

Belen shared resources and discussed if there are better ways for the department to share information with students and if there are any ways that they could partner to reach more students. They are working to have more of a presence by April 6th, 2023. More information about the program can be found at [www.Hartnell.edu/career](http://www.Hartnell.edu/career)

#### **3.02 Foundation Volunteers VP Rivera Discussion**

This item was to recruit volunteers for the party near the library and the WELI soiree.

#### **3.03 Land Acknowledgment Project Pres Preciado Discussion**

This item was to hear about review of the process to develop a land acknowledgment statement for Hartnell College. The guest speaker was not present, so the item was skipped.

#### **3.04 Women's History Month DPR Alina Discussion/Action**

This item was to plan and approve activities for Women's History Month. Alina wanted two movies in the planetarium on 3/6 and 3/29. Forrest Alvarez has the information on the event. She suggested business expo workshops by Board Mama on entrepreneurship, Lovely Arrangements, and an esthetician. She also suggested a paint night operated by a student with two displays over the month. Alina is sending out an email to the committee to complete the details of the event.

#### **3.05 Women's Empowerment Conference VP Rivera Discussion/Action**

This item was to plan and approve the Women's Empowerment Conference on March 24th at 8:30 am. There will be workshops and guest speakers. There will be 3 or 4 workshops. There is a request for 1200 for food, breakfast, lunch, payment to speakers, awards, and supplies. There is a goal to have 50 people sign up by March 1st or the conference will be canceled. The flyers are not complete yet. Forrest Alvarez has a list of the budget breakdown from last year that we will follow this year. Laura motioned to approve \$1200 for the event. The motion passed unanimously.

#### **3.06 SSSCC Events and Updates Secretary David O. Discussion/Action**

This item was to share information from the Regional Summit event and to provide updates that affect students in our region and at Hartnell. David Orta shared information that summarized student rights and the [Hartnell Action Plan for SSSCC](#).

#### **3.07 South County Report SC Senator Orta Discussion/Action**

This item was to discuss and plan events for Hartnell South County. Daniel did not have any updates on South County events.

#### **3.08 Development/PG Meeting Pres Preciado Discussion/Action**

This item was to discuss attendance with all ASHC members regarding development and participatory governance meetings and the importance of attending all of them.

**V. ANNOUNCEMENTS**

Needing Help with Pop-up Pantry

**VI. ADJOURNMENT**