



**Location:**

Hartnell College  
411 Central Ave  
Salinas, CA 93906  
Rm C101

**Date and Time:**

Thursday April 20th, 2023  
3:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Meeting Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

President Apolonia	—
Vice President Laura	—
Secretary David	—
Treasurer Bryan	—
Director ICC Wilfredo	—
Director P&S Guillermo	—
Director PR Alina	—
Senator Leonardo	—
Senator Dulce	—
Senator Celeste	—
Senator Daniel	—
Senator Jennifer	—

**1.03 Adoption of Minutes:**

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are

closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

#### **IV. New Business:**

##### **4.01 MHA Month      President Preciado      Discussion/Action**

This item is for members of the ASHC to approve funding for Yoga/Meditation session in the amount of \$250. Upon approve of the budget, we will purchase 10 yoga mats and 10 coloring books. On May 9th, the ASHC will host thirty minute yoga/meditation sessions for students in main campus, also including a zoom option in order for us to share resources and engage with our peers from different campuses. Students who participate and engage in the 30 minute session will get a choice of yoga mat, coloring book or TimelyCare stress ball.

##### **4.02 Board Presentation      Director Nevarez      Informational**

This item is to inform the ASHC team of an invitation the Board of Trustees has extended to present officers with a recognition.

#### **V. ANNOUNCEMENTS**

#### **VI. ADJOURNMENT**