



Location

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time

Thursday, October 18, 2018
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President Bueno	<u> P </u>	Senator Al-Shinnawi	<u> A </u>
Vice President Pilar	<u> A </u>	Senator Moreno	<u> P </u>
Secretary Juarez Diaz	<u> P </u>	Senator Valdez-Perez	<u> P 4:20 </u>
Treasurer Mendoza	<u> P </u>	Senator Alisal Campus Benavides	<u> P </u>
Director ICC Saldana	<u> P </u>	Senator South County Alonso	<u> P 4:05 </u>
Director P&S Gomez	<u> P </u>	Senator Online/Eve/Wknds Solis	<u> A 4:26 </u>
Director PR Gloria	<u> P </u>	Advisor Nevarez	<u> P </u>
Senator Ramirez	<u> P 3:26 </u>	Advisor Ruiz	<u> P </u>
Senator Hernandez	<u> P </u>		

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Student Verbal Outreach ASHC Students Informational

This item is to inform the ASHC of the Officers conversations with 3-5 Students.

3.02 King City Halloween Event Senator Moreno Action

This item is to see if it will be necessary to give funds or materials for the event.

3.03 Legacy Project Committee Treasurer Mendoza Discussion

This item is to update the ASHC of the progress of the legacy project committee.

IV. New Business

4.01 Domestic Violence Luncheon Director of ICC Saldana Action

This item is to request that the ASHC purchase a ticket for Director of ICC Saldana, and anyone else interested, to attend the YWCA Women's Luncheon for Oct. 26th, 2018.

4.02 CCCSAA Conference Director Navarez Informative

This item is to discuss the details of the upcoming conference in Los Angeles, that the ASHC will attend 19-21 Oct.

4.03 Self Evaluation Approval Treasurer Mendoza Action

This item is to approve the changes to the self evaluation sheet and to ratify the item.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Council**

VI. Announcements

VII. Adjournment @ 4:46 PM.