# HARTNELLCOLLEGE ASHC

## **Associated Students of Hartnell College**

"Fostering the Panthers of today, to become the scholars of tomorrow."

# **ASHC Agenda Date and Time**

Thursday, 3/03/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <a href="https://cccconfer.zoom.us/j/91513039161#success">https://cccconfer.zoom.us/j/91513039161#success</a>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, <a href="mailto:davidborta@student.hartnell.edu">davidborta@student.hartnell.edu</a> or Augustine Nevarez, Director of Student Life at <a href="mailto:anevarez@hartnell.edu">anevarez@hartnell.edu</a>.

**IF YOU HAVE A DISABILITY,** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

#### I. ORGANIZATIONAL ITEMS

## 1.01 Call to order \_\_\_

#### **1.02** Roll Call **P**=Present **A**=Absent

President: Jane Hernandez	_P_
Vice-President: Laura Rivera	_P_
Treasurer: Juan Galarza	_P_
Secretary: David Orta	_P_
Director ICC: Apolonia Preciado	_P_
Director Public Relations:	
Director Programs & Services: Guillermo Menchaca	_P_
Senator Alisal Campus: Wilfredo Martinez	_P_
Senator South County: <b>N/A</b>	
Senator Evenings/Wknds/Online: Lorena Vargas	_P_
Senator At-large: <b>David Parmly</b>	_P_
Senator At-large: <b>Triny Chavarin</b>	_A_
Senator At-large: Daniel Gonzalez	_A_
Senator At-large: Javier Menjivar	_P_
Senator At-large: <b>Aryana Din</b>	_A_
Advisor: Forrest Alvarez	_P_
Advisor: Augustine Nevarez	_P_

## 1.03 Adoption of Minutes:

Apolonia motioned Laura second – motion passed

#### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

#### **III. Old Business:**

## **3.01 ASHC Appointments**

President Hernandez

This item is to review open seats in the ASHC. Director of Public Relations went open for volunteers – Javier Menjivar showed interest. Senator-at-Large and Senator of South County went open for volunteers – Christopher Rodriguez showed interest. Apolonia motioned for approval and Laura seconded—motion passed

#### 3.02 Director Reports

**President Hernandez** 

Action

Discussion

ICC – A carnival idea is in the works

Programs and Services – Alisal Campus was contacted for Project Pink Bag

## 3.03 Women's History Month

**VP Rivera** 

**Action** 

The Women's Conference is being combined with a Luncheon and workshops where staff, faculty, and students will be recognized. Candidates were nominated by student council members.

## **IV. New Business:**

## 4.01 Senator Reports

**President Hernandez** Discussion

This item is to allow senators to report. No reports were given during this meeting.

#### 4.02 Student Survey Information

**President Hernandez** 

**Informational** 

This item is to announce information on an upcoming student survey regarding the bookstore, cafeteria, Panther Lab, Office of Student Life, and other services at Hartnell.

#### **4.03 Elections Committee**

**President Hernandez** Discussion/Action

This item is to discuss the process of the elections committee and give updates—those in the elections committee cannot run for an elected office or campaign for any candidate. We will be creating an external committee to help with the elections. Augustine recommended the ICC be the next group of students to be considered for the election committee.

#### 4.04 Approval of Appreciation Plague President Hernandez Action

This item is to approve an appreciation plaque for Bronwyn Moreno. The proposed expenditure amount is less than \$150. Javier motioned and Apolonia seconded—the motion passed by majority.

#### 4.05 Science Co-Op Event with STEM Club Secretary David Orta Discussion

This item is to announce student-led plans to hold a Science Co-Op Event sometime in April and to ask questions on how the Office of Student Life can help.

A charity co-op with the STEM Club to raise funds for scientific learning called, "The Drive for Science Charity." The co-op organization is called Science Voices which helps students around the world tackle issues like climate change, natural disasters, and understand decision-making leadership roles. They strive to improve equity in digital science education.

The proposed event will have Information Booths for the science organization and the STEM club, educational videos discussing science, a science fair exhibit with virtual reality, robotics, and food/refreshments. There will also be a video game contest to allow students to have a friendly competition where the top players will receive a prize. This is the fundraiser component of the event where students can pay a contest entry fee to compete for a grand prize. Funds raised will be donated to the science organization and their projects. The event will be a multi-campus event – with at least the Hartnell main campus, Soledad, and King City.

Our event needs volunteers, funding, and marketing. Advertising is the most important portion of the event so we can have the best turnout possible.

Augustine suggested having the CO-OP event coincide with Earth Day.

Jane volunteered to help with any non-fundraising portions of the event and recommended the fundraising side be supported by the ICC.

#### **IV. ANNOUNCEMENTS**

The food pantry needs more volunteers if people can help. Also, there is a foundation fundraiser and grassroots volunteer opportunity. Contact Augustine Nevarez and Jane Hernandez for more information.

#### V. ADJOURNMENT