

**Location:** Date and Time:

Hartnell College Thursday, May 4th, 2023

411 Central Ave 3:00 P.M.

Salinas, CA 93906

Rm C101

or via Zoom at: https://cccconfer.zoom.us/j/91513039161#success

Requests can be using our Agenda Item Request Form

"Fostering the Panthers of today to become the scholars of tomorrow."

## **ASHC Meeting Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will meet on the above-stated date and time. If you have any questions, please contact Secretary David Orta or Advisor Augustine Nevarez

**IF YOU HAVE A DISABILITY,** please contact the Office of Student Life by Monday before the meeting so we can accommodate you.

### I. Organizational Items

**1.01** Call to Order:

**1.02** Roll Call

President: <b>Apolonia Preciado</b>	
Vice-President: <b>Laura Rivera</b>	
Treasurer: Bryan Cabello	
Secretary: <b>David Orta</b>	
Director ICC: Wilfredo Martinez	
Director Public Relations: Alina Ramirez	
Director Programs & Services: Guillermo Menchaca	
Senator Alisal Campus: Celeste Flores	
Senator South County: <b>Daniel Orta</b>	
Senator Evenings/Wknds/Online: Leonardo Ponce	
Senator At-large: <b>Jennifer Santiago</b>	
Senator At-large: <b>Elijah Ruelas</b>	
Senator At-large: <b>Dulce Madrigal</b>	
Senator At-large: Oscar Ramos	
Advisor: Forrest Alvarez	
Advisor: Augustine Nevarez	

### 1.03 Adoption of Minutes:

### II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Roundtable

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

### **IV. New Business:**

## **4.01 MILE & WELI Scholarship Programs** Gabriela Lopez Discussion

This item is for members of ASHC to hear about the programs, requirements, and deadlines to apply.

# 4.02 HCFA Union Dr. Glazier Discussion/Informational

This item is for members of ASHC to hear about Hartnell College Faculty Union. They will board this Tuesday and ask for a statement of support for a raise, healthcare benefits for part-time faculty, cost of living adjustments + raise, smaller classes, equal pay for lecture and lab time, faculty department chairs, and remote work options for counselors. Asking for ASHC members' support written statement.

# 4.03 Changes at SSCCC and IAC Report Sen Orta Discussion/Action

RAD IV Daniel Orta will provide an overview of changes in leadership, give ASHC the latest Internal Affairs report, and provide context to proposed changes to SSCCC Bylaws and the Policies and Procedures documentation.

# **4.04 PGM New Structure** Advisor Alvarez Discussion

This item is for members of ASHC to hear about new days and stipend

### 4.05 ASHC Farewell/Passing Torch Pres Apolonia

**Discussion** 

This item is for members of ASHC to transition into the new term.

#### V. ANNOUNCEMENTS

We need help with Pop-up Pantry

### VI. ADJOURNMENT