

Location:	Date and Time:

Hartnell College Thursday, March 23rd, 2023

411 Central Ave 3:00 P.M.

Salinas, CA 93906

Rm C101

or via zoom at: https://cccconfer.zoom.us/j/91513039161#success

Requests can be using our <u>Agenda Item Request Form</u>

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions, please contact Secretary David Orta or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY, please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President: Apolonia Preciado	
Vice-President: Laura Rivera	
Treasurer: Bryan Cabello	
Secretary: David Orta	_
Director ICC: Wilfredo Martinez	
Director Public Relations: Alina Ramirez	
Director Programs & Services: Guillermo Menchaca	_
Senator Alisal Campus: Celeste Flores	_
Senator South County: Daniel Orta	_
Senator Evenings/Wknds/Online: Leonardo Ponce	_
Senator At-large: Jennifer Santiago	_
Senator At-large: Elijah Ruelas	
Senator At-large: Dulce Madrigal	
Senator At-large: Oscar Ramos	
Advisor: Forrest Alvarez	
Advisor: Augustine Nevarez	

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Roundtable

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

IV. New Business:

4.01 PG Reports Pres Preciado Informational/Discussion

This item is for members of the ASHC to give reports from their respective participatory governance councils.

4.02 Guided Pathways Bryan Loffman Discussion/Action

This item is for members of the ASHC to hear about upcoming workgroup opportunities to provide input.

V. ANNOUNCEMENTS

We need help with Pop-up Pantry Women's History Month workshops – ASHC needs volunteers for this

VI. ADJOURNMENT