# Associated Students of Hartnell College "Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

Date and Time

**ASHC** 

Thursday, 2/16/23, 3:00 pm

Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901

In-person in C-212

or via zoom at: <a href="https://cccconfer.zoom.us/j/91513039161#success">https://cccconfer.zoom.us/j/91513039161#success</a>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, <a href="mailto:davidborta@student.hartnell.edu">davidborta@student.hartnell.edu</a>, or Augustine Nevarez, Director of Student Life at <a href="mailto:anevarez@hartnell.edu">anevarez@hartnell.edu</a>.

**IF YOU NEED AN ACCOMMODATION,** please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I.	ORGANIZATIONAL ITEMS			
	1.01	Call to order	r	
	1.02	Roll Call	P=Present A=Absent	
		Preside	nt: <b>Apolonia Preciado</b>	_
		Vice-Pre	esident: <b>Laura Rivera</b>	
		Treasure	er: <b>Bryan Cabello</b>	
	Secretary: David Orta		_	
		Director	r ICC: Wilfredo Martinez	
		Director	Public Relations: Alina Ramirez	
		Director	Programs & Services: <b>Guillermo Menchaca</b>	
		Senator	Alisal Campus: Celeste Flores	
		Senator	South County: Daniel Orta	_
		Senator	Evenings/Wknds/Online: Leonardo Ponce	
		Senator	At-large: David Parmley	_
		Senator	At-large: Jennifer Santiago	_
		Senator	At-large: Elijah Ruelas	_
		Senator	At-large: <b>Dulce Madrigal</b>	
		Senator	At-large: Oscar Ramos	
		Advisor	: Forrest Alvarez	
		Advisor	: Augustine Nevarez	

## 1.03 Adoption of Minutes:

#### II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

#### III. Roundtable

Using the Rose-Thorn exercise, say something positive and something challenging you're experiencing.

#### IV. New Business:

3.01 Career Hub Services Belen Gonzales Informational/Discussion

I hope to share resources and discuss if there are better ways for my department to share information with students and if there are any ways that we can partner to reach more students.

### 3.02 Foundation Volunteers VP Rivera

**Discussion** 

This item is to recruit volunteers for the party near the library and the WELI soiree.

3.03 Land Acknowledgment Project Pres Preciado

**Discussion** 

This item is to hear about review of the process to develop a land acknowledgment statement for Hartnell College.

3.04 Women's History Month DPR Alina

**Discussion/Action** 

This item is to plan and approve activities for Women's History Month.

3.05 Women's Empowerment Conference VP Rivera Discussion/Action

This item is to plan and approve the Women's Empowerment Conference.

3.06 SSCCC Events and Updates Secretary David O. Discussion/Action

This item is to share information from the Regional Summit event and to provide updates that affect students in our region and at Hartnell.

#### 3.07 South County Report SC Senator Orta

**Discussion/Action** 

This item is to discuss and plan events for Hartnell South County.

3.08 Development/PG Meeting Pres Preciado

**Discussion/Action** 

This item is to discuss attendance with all ASHC members regarding development and participatory governance meetings

#### V. ANNOUNCEMENTS

Needing Help with Pop-up Pantry

#### VI. ADJOURNMENT