

## **ASHC** Meeting Agenda

Date and Time: Thursday, 02/03/22, 3:00 pm

**Location:** 

https://cccconfer.zoom.us/j/91513039161#success Hartnell College, 411 Central Ave. Building C Room-101, Salinas, CA 93901

"Fostering the Panthers of today, to become the scholars of tomorrow."

#### **NOTICE IS HEREBY GIVEN**

that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustin Nevarez, Director of Student Life at anevarez@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

| I. | ORGAN<br>1.01                          | IZATIONAL ITEMS  Call to order               |          |  |
|----|--|--|----------|--|
|    | 1.02                                   | Roll Call <b>P</b> =Present <b>A</b> =Absent |          |  |
|    | Preside                                | nt: Jane Hernandez                           | P        |  |
|    | Vice-Pr                                | esident: <u>Lizbeth Silva</u>                | <u>Р</u> |  |
|    | Treasur                                | er:  |          |  |
|    | Secreta                                | ry: David Orta                               | P        |  |
|    | Directo                                | r ICC: Apolonia Preciado                     | Р        |  |
|    | Directo                                | r Public Relations:                          |          |  |
|    | Directo                                | r Programs & Services: <u>Laura Rivera</u>   | <u>P</u> |  |
|    | Senato                                 | Alisal Campus:                               |          |  |
|    | Senator South County: Maraly Escalante |  | Α        |  |
|    | Senator                                | r Evenings/Wknds/Online: <u>Lorena Var</u>   | gas P    |  |
|    | Senator                                | At-large: David Parmley                      | P        |  |
|    | Senator                                | At-large: Triny Chavarin                     | Α        |  |
|    | Senator                                | At-large: Daniel Gonzalez                    | <u>A</u> |  |
|    | Senator                                | r At-large: <u>Juan Galarza</u>              | <u> </u> |  |
|    | Senator                                | At-large:                                    |          |  |
|    | Adviso                                 | r: Augustine Nevarez                         | <u>P</u> |  |
|    |  |  |          |  |

1.03 Adoption of Minutes: Motion to adopt the minutes was approved by 7 ayes

#### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be

recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

Vice-Chair for SSCCC, Daniel Orta, announced his availability to hear concerns on behalf of SSCCC VPRA for SSCCC, Jenn Galinato announced the General Assembly April 1st and the need for more participants in participatory governance.

#### III. Old Business:

# 3.01 ASHC Recommendation for Vacant Positions President Hernandez Action

It was noted this was not an election, but an appointment for public positions in the student council. We had 7 seats open which were granted to all students that requested interest, except Daniel Orta who was told to told to talk to Augustine and Forrest after the meeting:

Vice President - Laura Rivera

Treasurer - Juan Galarza

Public Relations Director - Guillermo

Programs and Services (since Laura Rivera was going for the VP seat)

3 Senator Seats - Wilfredo Martinez Javier Menjivar, Aryana Din

# 3.02 Director Reports

Directors

**Discussion** 

Laura with help of Gulliermo made progress with Project Pink Bag at South County

#### 3.03 Welcome Back Week

**Secretary Orta** 

**Discussion** 

A committee sign up sheet will be sent out to all ASHC. The promotional poster should be completed by Monday and wil<mark>l be finalized</mark> by David with Forrest, Augustine, and Jane The event day is set for February 15th, 2022; 12pm-4pm

### 3.04 Valentine's Day

**President Hernandez** 

**Discussion** 

Planning and preparation will begin at the Office of Student Life on Monday.

### 3.05 Black History Month

**President Hernandez** 

**Discussion** 

The exhibit is up in the Student Center.

Films will be shown in the Planetarium 2/7-2/9 from 12-4pm and live entertainment 14th-18th in the student center. 3rd week Gospel week with the local choir performing. 4th week we'll have guest speakers and Umoja will have a grand opening.

# 3.06 Women's History Month

**President Hernandez** 

**Discussion** 

No updates for now.

### **IV. New Business**

### 4.01 Senator Reports

**President Hernandez** 

Discussion

This item is to discuss the encouragement of engaging students at our other Hartnell Campuses - senators are going to make a verbal report for the council every two weeks

### 4.02 Rental Bulletins Discussion/Brainstorm

**Secretary Orta** 

Discussion

This item is to discuss the idea of having an online bulletin for students needing to fill or find vacancies

Due to a major housing crisis community college students are facing, it's recommended that a committee be formed to implement something similar as the Monterey Peninsula College Housing Resource Page and follow up with Carla Johns of Student Services -- the idea was generally well recieved by the student council.

### 4.03 Ongoing Meeting with ASHC Officers

**Advisor Alvarez** 

Discussion

This item discussed multi-level meetings, conflict resolution, and individual expectations at ASHC

### **IV. ANNOUNCEMENTS**

**5.01** Pop-Up Pantry Food Distribution. Assistance is needed to distribute food

#### V. ADJOURNMENT