

# Student Affairs Council Minutes April 22, 2021, 3-5pm

### **MEMBERS**

Name	Representing	Present	Absent
Romero Jalomo, Co-Chair	Administration	X	
Tony Anderson, Co-Chair	Faculty/Academic Senate Designee	X	
Jainesh Singh	Administration	X	
Dave Phillips	Administration	X	
Carla Johnson	Administration	X	
Cristina Zavala	Confidential		X
Nathaniel McGriff	C.S.E.A.		Х
Ana Carrillo	C.S.E.A.	X	
Shawn Pullum	C.S.E.A.	X	
Vacant	L-39		X
Jennifer Moorhouse	Faculty	X	
Hortencia Jimenez	Faculty	X	
Samuel Pacheco	Faculty	X	
Jeannie Baum	Part-time Faculty		X
Ruby Romero	ASHC	X	
Ana Cristina Garcia	ASHC		Х

### **Others**

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Name	Title or Representing	Present	Absent
Joel Thompson	Faculty	X	
Mohammed Yahdi	Faculty	X	
Laurencia Walker	Director of College Readiness	X	
Maria Ceja	Dean of Enrollment Services	X	

## **CALL TO ORDER & INTRODUCTIONS**

Romero Jalomo

The council held a moment of silence for Selso Ruiz, Administrative Assistant to the Student Life Office. Dr. Jalomo would like to end the meeting in memory of Mr. Ruiz.

## **ACTION ITEMS**

1. Consider Approval of agenda Minutes approved without changes.

Tony Anderson

Consider Approval of March 18, 2021 Minutes
 MOTIONED (Pullum), Seconded (Jimenez), minutes approved without changes.

3. MESA Priority Registration Request

Joel Thompson/ Mohammed Yahdi

Motioned (Moorhouse) Seconded (Pullum), Mr. Phillips concern is identifying the Mesa students in the registration process. Dr. Thompson stated there are about 350 students. He will work with the appropriate department to ensure the students are correctly identified. Dr. Yahdi stated he spoke to Dr. Ceja, Dean of Enrollment Services to discuss the process. Mr. Andserson has concerns in regards to granting priority registration to Mesa students as not many other student will be registering for the specific courses Mesa students require. Dr. Yahdi reminded that these students are 1<sup>st</sup> generation, low income students who require more support.

# **ACTION:**

The council approved to grant Mesa students priority registration. The request will now be moved to the CPC for review and approval who will recommend to Dr. Rodriguez for final decision.

4. AP4051: High School Articulation

Laurencia Walker

Credit by exam applies to high school articulation which refers to the AP. The AP has been revised and reviewed by the Articulation committee to ensure it matches the larger AP as well as college practices and policies. AP exam is one form of credit by exam. The high school articulated course is stating this level of curriculum meets the college level curriculum. Historically the CTE course have been the only courses that have been articulated.

## **ACTION:**

All approved without revisions.

## INFORMATION/DISCUSSION/PRESENTATIONS

- 5. Evaluation of Effectiveness of Governance Survey Results Romero Jalomo The council would like feedback from CPC on items that were reviewed at our council to see the CPC decision.
- 6. Fall 2020 Student Satisfaction Survey Results Maria Ceja
  The survey was sent to the entire student population in the Fall 2020 semester. The intent
  was to gain understanding on where students are at in the midst of this pandemic and what
  services they would need to assist them in succeeding.
- 7. Announcements Romero Jalomo
  - Student Transfer Decision Talk, Tonight,
  - Earth Day Call to Action, Today
  - Black Student Success Week, Please contact Tony Anderson if you'd like more information
  - Autism Awareness Month,
  - High School Counselor Breakfast, Friday , 8-11am
  - Panther Pledge Registration cut off is this Sunday at Midnight
  - Virtual Commencement Ceremony, Friday, May 21

8. SA Monthly Report – March and April Romero Jalomo Please review the reports located on the council website for review. If you have any questions regarding the information on the report, please reach out to the manager in which the information pertains to on the report.

OTHER ITEMS/BRIEF ANNOUNCEMENTS

None to report

NEXT MEETING(S)

• Thursday, August 26, 2021

ADJOURNMENT
Meeting adjourned at 4:52pm

**Tony Anderson**