



**Location:**

Hartnell College  
411 Central Ave  
Salinas, CA 93906  
Rm C101

**Date and Time:**

Monday April 25, 2022  
3 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Emergency Meeting Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold an emergency meeting on the above stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 3:00 P.M.

**1.02** Roll Call

President Hernandez	___
Vice President Rivera	___
Secretary Orta	___
Treasurer Galarza	___
Director ICC Preciado	___
Director P&S Menchaca	___
Director PR Menjivar	___
Senator Parmley	___
Senator Rodriguez	___
Senator Martinez	___
Senator Gonzalez	___

**1.03 Adoption of Minutes:**

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

**III. Old Business**

**3.01 Budget Report**

**President Hdz**

**Discussion**

This item is to receive current budget updates

**3.02 Scholarship Donation to Foundation**

**President Hdz**

**Action**

This item is to approve the amount that ASHC will contribute to student scholarships

**IV. Announcements**

**V. Adjournment**