



Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda Date and Time

Thursday, 4/7/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order ___

1.02 Roll Call **P**=Present **A**=Absent

- President: **Jane Hernandez** _____
- Vice-President: **Laura Rivera** _____
- Treasurer: **Juan Galarza** _____
- Secretary: **David Orta** _____
- Director ICC: **Apolonia Preciado** _____
- Director Public Relations: **Javier Menjivar** _____
- Director Programs & Services: **Guillermo Menchaca** _____
- Senator Alisal Campus: **Wilfredo Martinez** _____
- Senator South County: **N/A** _____
- Senator Evenings/Wknds/Online: **Lorena Vargas** _____
- Senator At-large: **David Parmly** _____
- Senator At-large: **N/A** _____
- Senator At-large: **Daniel Gonzalez** _____
- Senator At-large: **N/A** _____
- Senator At-large: **Aryana Din** _____
- Advisor: Forrest Alvarez _____
- Advisor: Augustine Nevarez _____

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

3.02 Director Reports	President Hernandez	Action
------------------------------	----------------------------	---------------

This item is for the directors to present their reports

3.04 Senator Reports	President Hernandez	Discussion
-----------------------------	----------------------------	-------------------

This item is to allow senators to report

3.05 Student Survey Information	President Hernandez	Informational
--	----------------------------	----------------------

This item is to update information on the upcoming student survey

3.06 Elections Committee	President Hernandez	Discussion/Action
---------------------------------	----------------------------	--------------------------

This item is to discuss the status of the elections committee and give updates

3.07 Game-A-Thon Committee	Secretary David Orta	Discussion/Action
-----------------------------------	-----------------------------	--------------------------

This item is to update the Game-a-thon Science Co-Op Event on April 22nd, 12-5 PM, and also form a committee to provide support for it.

IV. New Business:

4.01 Presentation from Dr. Lewallen	President Hernandez	Informational
--	----------------------------	----------------------

This item is to present, "Care for Monterey Kids"

4.02 Presentation from Foundation	President Hernandez	Informational
--	----------------------------	----------------------

This item is to present, "Support for Scholarship"

4.03 ASHC IT Needs	President Hernandez	Discussion
---------------------------	----------------------------	-------------------

This item is to discuss the IT needs of the ASHC

IV. ANNOUNCEMENTS

V. ADJOURNMENT