



**Location**  
 Hartnell College  
 411 Central Ave  
 Salinas, CA 93906  
 Rm C101

**Date and Time**  
 Thursday, May 9th, 2019  
 3 P.M.

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Minutes**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order: 3:12P.M.

**1.02** Roll Call

President Bueno	<u>  P  </u>	Senator Al-Shinnawi	<u>  P  </u>
Vice President Pilar	<u>  A  </u>	Senator Moreno	<u>  A  </u>
Secretary Juarez	<u>  P  </u>	Senator Valdez-Perez	<u>  P  </u>
Treasurer Mendoza	<u>  P  </u>	Senator Alisal Campus Benavides	<u>  A  </u>
Director ICC Saldana	<u>  P  </u>	Senator South County Alonso	
	<u>  A  </u>		
Director P&S Gomez	<u>  A  </u>	Senator Online/Eve/Wknds Solis	<u>  A  </u>
Director PR Gloria	<u>  A  </u>	Advisor Nevarez	<u>  A  </u>
Senator Ramirez	<u>  P 3:20  </u>	Advisor Ruiz	<u>  P  </u>
Senator Hernandez	<u>  P  </u>		

**1.03 Adoption of Minutes:**

Senator Valdez-Perez would like to motion to adopt the minutes  
 Director of ICC Saldana second the motion

All present were approved.

None abstained.

None Disapproved.

**Motion passed.**

## **II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Old Business**

### **3.01**

#### **Budget Request**

**President Bueno**

**Action**

This item is to request a budget for the upcoming 2019-2020 academic semesters.

Senator Valdez-Perez would like to motion to remove this item from the agenda.

Secretary Juarez Diaz Second the motion.

All present were approved.

None abstained.

None Disapproved.

**Motion passed.**

## **IV. New Business**

### **4.01**

#### **SSCCC Participation**

**Director Nevarez**

**Action**

This item is to revisit the ASHC participation in the SSCCC and vote on.

Director of ICC Saldana motioned to postponing this item till next semester.

Senator Al-Shinnawi Second the motion.

All present were approved.

None abstained.

None Disapproved.

**Motion passed.**

### **4.02**

#### **Fund Request**

**Senator Al-Shinnawi**

**Action**

This item is to vote on a budget of \$250 for the Writers Guild end of the year ceremony. The funds will be used for scholarships & to purchase food for the ceremony.

Treasurer Mendoza motioned to approve a budget of \$250 for the ceremony.  
Director of ICC Saldana second the motion.  
All present were approved.  
None abstained.  
None Disapproved.  
**Motion passed.**

#### **4.03**

**2019-20 Officers Swear-in**

**President Bueno**

**Action**

This item is to take action on swearing in the new 2019-2020 ASHC Officers.

Secretary Juarez Diaz motioned to swearin the the 19-20 ASHC Officers.  
Senator Valdez-Perez second the motion.  
All present were approved.  
None abstained.  
None Disapproved.  
**Motion passed.**

### **V. ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

### **VI. Announcements**

The ASHC is invited to the Annual Veterans Recognition Ceremony this Friday, May 17th,  
at 6:00 PM.  
In steinbeck Hall.

### **VII. Adjournment 3:30 PM**